

## ISSUE CLASSIFICATION

FILED UNDER 35 U.S.C. 371

**PATENT NUMBER**

# **U.S. UTILITY Patent Application**

OLIVE

**PATENT DATE**

WS PD<sup>2</sup> 04-11

APPLICATION NO.	CONT/PRIOR	CLASS	SUBCLASS	ART UNIT	EXAMINER
09/529734	D F	424	405	1616 1615	LEVI PAK

**GILBERT HINZE**

**USE OF AN AQUEOUS SOLUTION IN THE PREPARATION OF A MEDICAMENT FOR  
USE IN THE TREATMENT OF LIVE ANIMALS**

PTO-2040  
12/99

## ISSUING CLASSIFICATION

Continued on Issue Slip Inside File Jacket

<b>TERMINAL DISCLAIMER</b>		<b>DRAWINGS</b>		<b>CLAIMS ALLOWED</b>	
		<b>Sheets Drwg.</b>	<b>Figs. Drwg.</b>	<b>Print Fig.</b>	<b>Total Claims</b>
<input checked="" type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.				<b>NOTICE OF ALLOWANCE MAILED</b>	
		(Assistant Examiner) _____ (Date) _____			
<input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____  _____				<b>ISSUE FEE</b>	
		(Primary Examiner) _____ (Date) _____		<b>Amount Due</b>	<b>Date Paid</b>
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